STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARMSWORTH R. M.G.

KNOW ALL MEN BY THESE PRESENTS, that I, Thomas R. Parker

in consideration of a Four Thousand Four Hundred Twenty-six and 65/100 (\$4,426.65)

and assumption of mortgage hereinafter referred to, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Gail Campbell Marshall, her heirs and assigns:

All that piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 5 as shown on a plat of North Park Addition recorded in Plat Book "K" at Page 89, being more particularly described according to a more recent survey by C. C. Jones, as follows:

BEGINNING at an iron pin on the southern side of Gallivan Street, which pin is 330.6 feet east of the intersection of Gallivan Street and North Main Street, and is the joint front corner of Lots Nos. 4 and 5, and running thence with the joint line of said Lots S. 24-30 W. 155 feet to a point in the center of a branch; thence along the branch as the line in a southeasterly direction 67 feet, more or less, to the rear corner of Lot No. 6 (the chord of said course being S. 58-18 E. 65.4 feet); thence with line of Lot No. 6 N. 24-30 E. 163 feet to an iron pin in the southern side of Gallivan Street; thence with said street N. 65-30 W. 65 feet to the point of beginning.

As a part of the consideration for this conveyance, the Grantee hereby assumes and agrees to pay the unpaid principal balance of \$7,273.35 now due and owing under the provisions of a mortgage thereon executed by the Seller, recorded in the R.M.C. Office for Greenville County in Real Estate Mortgage Book 790, Page 106 and presently held by Independent Life and Accident Insurance Company.

This is the same property conveyed to the Grantor herein by deed of Ralph T. Parker recorded in the R.M.C. Office for Greenville County in Deed Book 626, Page 94.

Grantee to pay 1966 County and property taxes.

















together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

SIGNED, sealed and delivered in the presence of:

WITNESS the grantor's(s') hand(s) and seal(s) this 29

day of July

(SEAL)

(SEAL)

My Commission Expires August 22, 1967

(SEAL)

COUNTY OF SHADERIAY

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) id deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the seal and as the grantor's(s') act and

SWORN to before me this 29 day of July

CARDINA

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(SEAL)

My Commission Expires August 22, 1967

STATE OF North Carolina COUNTY OF Cumberland

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of 29

RECORDED this...

My Commission Expires August 22, 1967

AROLINA

lat. day of August 19 66 at 3200 .M., No...